App. F. IX-4

Previous References 1940 (January)

File No. 141-40

Serial Nos. 1 – 2

Later References.

PRESERVED

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 2

Part B for November 1940.

SUBJECT.

Draft Rules relating to the Chavidis of the Tirupati Temple Committee at Tirupathi.

Govt. Order No 965 dated 27-11-40.

The Temple Committee

WD 0573—GPB—22,500—12-9-39

Copy of approved draft rules with slight modifications

Secretary
15-11-40

G. R. S. APP. F. III—1]

GENERAL AND REVENUE SECRETARIAT.

(Mug)

NOTES. File No. 141-40

FILE HEADING.

Draft Rules 'Electric Lighting' in the Municipal Areas of Mysore & Bangalore.

FROM The Inspector General of Mysore

No. C1875/31-10 Dated 21.9.40 Received 2.10.1940

Diary No. 511	Enclos.	Spare copies	Serial No. 1

BRIEF ABSTRACT OF LETTER

Requesting sanction to the adoption of certain additional rules regarding the use of electric lighting, apparatus &c. in the Municipal areas

NOTES AND ORDERS.

1) Certain modifications are suggested in pencil, to the above Rules. Subject to these, draft rules as modified 17/10 seem suitable & may perhaps be adopted

22/10

Rev 7

What is the meaning of rule 2
What is the meaning of rule 3

23/10.

GENERAL 23 OCT. 1940 25-80

NOTES—First Sheet

WD 03692—GPB—2,250—18-1-40

The idea seems to be that if there is drill inside the premises and a number of pilgrims should be so engaged, the chanting will not be audible outside. Is this necessary?

Sec'y

23/10

"may be approved as modified - Hy X 2nd Member)

23/10

23-10

23/10

(6) A draft reply to the M.C is enclosed

23/10 23/10

GENERAL SECRETARY. 23 OCT. 1940 2686

OFFICE OF SECOND MEMBER 24 OCT 1940 No. 4026

TYPING SECTION 1 NOV. 1940 REV. SCOTT.

2

13/11

M. C. 18]

OFFICE OF THE MUZRAI COMMISSIONER
IN MYSORE,

No. C. 1878/39-40.

Bangalore, 28th September *194* 0.

ENCL. 2

141-40-1

FROM

RUKN-UL-MULK
S. ABDUL WAJID, B.A.,
Muzrai Commissioner in Mysore.

3 - OCT. 1940

To

J. Appaji Gowda, Esq., B.A. (Hons.),
Secretary to the Government of His Highness
the Maharaja of Mysore,
General *Department.*

SIR,

Draft Rules relating to the Charities of
His Highness the Maharaja of Mysore
at Tirupati.

===:o:===

I have the honour to state that it has been reported by the Peshkar, Mysore State Charities, Tirupati in his report No.H.C. 204/39-40 dated 3rd May 1940 (copy enclosed) that owing to the stoppage of several privately owned Chattrams on the Hill and the distribution of Prasadam at late hours, the number of pilgrims seeking food in the Mysore Choultry is becoming unwieldy. In order to restrict the crowd in the Choultry and to conduct the daily Santarpane more satisfactorily he has proposed a set of draft rules for adoption. The rules proposed by the Peshkar that pilgrims whose monthly pay is more than Rs.150/- need not be fed, etc.,(Rule 1 to 3) are too drastic an innovation and need not be adopted. Rules 4 and 5 find a place in the printed compendium of the Charities. The other rules regarding keeping the place clean, use of Electric fittings, light, etc., appear to be suitable and may be adopted as addition to the existing rules published on PP. 34 and 35 of the Compendium of the Mysore State Sevas and Charities at Tirupati.

2) I request that sanction of Government may kindly be obtained to the adoption of the additional rules as contained in the appended

statement

statement.

I have the honour to be,

Sir,

Your most obedient servant,

Muzrai Commissioner.

BRN.

Additional

~~DRAFT~~ RULES FOR THE CHARITIES OF HIS HIGHNESS THE MAHARAJA OF MYSORE AT TIRUPATI.

1) The rooms, halls and open yards should be kept scrupulously clean and on no account should the pilgrims allow their children to spoil the place or throw rubbish therein.

2) Pilgrims desirous of buying articles of Silver or Sandalwood, Photos and the like should make their purchases on the front pial

3) Pilgrims desirous of engaging the services of Dholies and Coolies should intimate the Choultry officials two hours before their departure to the Hills and should pay the prescribed charges therefor.

4) The Choultry officials shall not be responsible for the loss of ~~any~~ article, personal belongings etc., sustained by pilgrims, who for the safety of their belongings should use their own locks and keys to the rooms provided for them.

5) Visitors should use the Electric fittings or any other property of the Chattram with due care. They will be held responsible for ~~any~~ damage caused by ~~their~~ improper use of ~~these articles~~.

6) The Electric light in the rooms should be switched off before 10-0 P.M.

M. N. Ananthy

~~For~~ Muzrai Commissioner.

BRN/3.

Report No.H.C.204/39-40 dated 3-5-1940 submitted by the Peshkar, Mysore State Charities, Tirupati, to the Muzrai Commissioner in Mysore, Bangalore.

I beg to report that no definite rule to limit the number of pilgrims to be fed in a day in the choultry except that brahmin pilgrims who desire to take food in the choultry should obtain ticket between 8-30 and 10-30 A.M. is in force. The provision made in the revised scale for daily santarpane works out that 50 persons (adults and children together) can be fed in a day. Owing to the stoppage of several privately owned chattrams on the Hill, the distribution of prasadam in late hours, the number of pilgrims seeking food in the choultry is on the increase every month. Unless some more rules to restrict the pilgrims are framed and brought into force, it will not be possible to conduct the santarpane satisfactorily within the amount provided in the scale. Since only time restriction is in force, people as soon as they climb up the Hill, first come and take the tickets. Thus before 9 A.M., tickets for more than 60 will have been issued. By 10-30 A.M., the number rises to 70 to 90. As the number of pilgrims to be fed will have reached the maximum, we will be forced to refuse food to those pilgrims who come after 11-0-A.M. climbing the steep hills with children and ladies. In my humble opinion it is these huggry people that deserve food first as after this time, it will be very difficult for them to purchase provisions and prepare their food at this late hour and that too when tired. I beg to suggest the following rules for kind consideration and approval.

(1) Brahmin pilgrim who is incapacitated on account of his poor finance, to make his own arrangements for food on the hill choultry should obtain tickets from the authorities on duty between 9 and 11 A.M.

(2) Pilgrims whose monthly income is more than Rs.150/- will on no account be fed in the Hill Choultry but accommodation and other facilities will be provided.

(3) Pilgrims and his party who celebrate the Upanayanam or marriage will not be fed in the Hill Choultry on the day of the function even though his income is less than Rs.150/- a month. In exceptional cases, the permission of the Peshkar should be previously obtained.

(4) On no account, the pilgrim will be fed in the Choultry and allowed to stay in the Choultry for more than 3 days.

(5) Vessels required by the pilgrims who stay in all the choultries will be lent. They must return them before their departure in good condition. If any vessel is lost or made repairable, the cost of the vessel or the repairs will be recovered by him.

(6) Pilgrims should on no account make the rooms of the open yards and halls dirty either by allowing their children to ease or by throwing away the spilt food articles.

(7) Pilgrims wishing to make purchases of Silver or Sandal articles or Photos should make their bargain in the front pial.

(8) Pilgrims

(8) Pilgrims desiring to engage Dholies and coolies must intimate the choultry official 2 hours before their departure and they are bound to pay the prescribed charges.

(9) All pilgrims should keep their things in their personal custody and use their own locks and key to the rooms in which they stay. The choultry officials will not be held responsible for any loss sustained by the pilgrim.

(10) The electric light in the rooms should be switched off before 10-0-P.M.

If the above rules are approved, there will be less crowd in the Choultry and the daily santarpane can be still more satisfactorily conducted. The crowd is becoming unwieldy as persons even capable of making their own arrangements for food, ask for tickets and swell the number thus depriving food to the poor, who may come late with much exertion.

On approval, the rules will be printed in English, Kannada and Telugu languages and affixed in each room and will be widely circulated, in Tirumalai Tirupati and Tiruchanur Choultries.

" Copy.

M. N. Ramachar

For Muzrai Commissioner.

BRN.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat.

Dated, Bangalore, 7 November 1940.

No 965
Revenue / 141-40.2 Cell

FROM

The Secretary to the Government of His Highness the Maharaja of Mysore.
General Department.

To

The Muzrai Commissioner in Mysore,

Bangalore.

Sir,

With reference to your letter No.C.1878/39-40 dated 28th September 1940, I am directed to convey the approval of Government to the draft rules relating to the charities of His Highness the Maharaja of Mysore at Tirupathi, with slight modifications. A copy of the rules as approved is appended.

I have the honour to be,

Sir,

Your most obedient servant,

for Secretary to Government,
General Department.

Aga/2.

Additional rules for the Charities of His Highness the Maharaja of Mysore at Tirupathi.

1. The rooms, halls and open yards of the choultry on the Hill should be kept scrupulously clean, and the pilgrims should on no account render them unclean.
2. Pilgrims desirous of buying articles of silver or sandalwood photos and the like should make such purchases on the front pial.
3. Pilgrims desirous of engaging the services of Dholies and coolies should intimate the choultry officials two hours before their departure from the Hills and should pay before hand the prescribed charges therefor.
4. The choultry officials will not be responsible for the loss of articles, personal belongings, etc., of the pilgrims, who are advised to keep their belongings safe by using their own locks and keys to the rooms provided for them.
5. Visitors should use the Electric fittings and all other property of the chattram with due care. They will be held responsible for any damage done to the chattram articles by improper use.
6. Electric lights in the rooms should be switched off before 10 P.M.

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for General Secretary to Government.

Lga/2.

Appendix F G—11

SUBJECT... .....

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Section Mess
File No. 141-40
Serial No. 2

Diary No. of letter replied to..... 511 .

No. 965/Qmy

To

The Mayor Cantonment

Sir

With reference to your letter No. C 1878/39.40 dated 28.9.40 I am directed to convey the approval of Govt to the draft rules relating to the charges for W. & the Mahomedan Burial Ground at Tiruchirapalli, with slight modifications. A copy of the rules as approved is forwarded herewith for information.

I have the honour to be
Sir
Your most obedient servant
for Secretary to Government

7/11/40

General and Revenue Secretariat

( )

the *193* .

Date of issue 7-11-40

Signed by... W. S. K. V

List of enclosures... . ...

Copied by.. ....

Examined by..... ....

Additional Rules for the Charities of His Highness the Maharaja of Mysore at Tirupathi.

1. The rooms, halls and open yards of the choultry on the Hill should be kept scrupulously clean, and the pilgrims should on no account render them unclean

2. Pilgrims desirous of buying articles of silver or sandal-wood, photos and the like should make such purchases on the front pial.

3. Pilgrims desirous of engaging the services of Dhoblies and coolies ~~may~~ should intimate the Choultry officials two hours before their departure from the Hills and should pay beforehand the prescribed charges therefor.

4. The Choultry officials ~~shall~~ will not be responsible for the loss of articles, personal belongings etc., of the pilgrims, who are advised to keep ~~for the safety of~~ their belongings safely ~~should~~ use their own locks and keys to the rooms provided for them.

5. Visitors should use the Electric fittings and all other property of the Chattram with due care. They will be held responsible for any damage done to the chattram articles by improper use.

6. Electric lights in the rooms should be switched off before 10 P.M.

HP

27/10

Sd/ General Secretary to Government.